TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
Tuesday, November 10, 2026 at 7:00 p.m. at the Town Hall

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of October 13, 2026 meeting minutes
6. Burnett County District 4 Supervisor update
7. Treasurer's Report
8. Fire Association report
9. Chairman's Report
    a. Approval of the 2027 town budget
10. Clerk's Information
11. Road Maintenance Report/Projects for the Month
12. Public Comment
13. Auditing of Bills / Approve Payment of November 2026 bills.
14. Agenda Items for Next Board Meeting / Date: **Tuesday, December 8, 2026**
15. Motion to Adjourn.