

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
Tuesday, July 14, 2026 at 7:00 p.m. at the Town Hall

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of June 9, 2026 meeting minutes
6. Burnett County District 4 Supervisor update
7. Rezoning requests
 - a. Ryan Tschumperlin
 - b. Garrett Bennett
8. Treasurer's Report
9. Fire Association report
10. Chairman's Report
 - a. Approval of the building ordinance
11. Clerk's Information
 - a. Reminder that the August Board meeting will be August 4, 2026 due election
12. Road Maintenance Report/Projects for the Month
13. Public Comment
14. Auditing of Bills / Approve Payment of July 2026 bills.
15. Agenda Items for Next Board Meeting / Date: **Tuesday, August 4, 2026**
16. Motion to Adjourn.