

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
Tuesday, June 9, 2026 at 7:00 p.m. at the Town Hall

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of May 12, 2026 meeting minutes
6. Burnett County District 4 Supervisor update
7. Treasurer's Report
8. Fire Association report
9. Chairman's Report
 - a. Approval of the building ordinance
10. Clerk's Information
 - a. Change the August 11, 2026 Board Meeting to August 4, 2026 due election
11. Road Maintenance Report/Projects for the Month
12. Public Comment
13. Auditing of Bills / Approve Payment of June 2026 bills.
14. Agenda Items for Next Board Meeting / Date: **Tuesday, July 14, 2026**
15. Motion to Adjourn.