

**TOWN OF ANDERSON**  
**Monthly Board of Supervisors Meeting Minutes**  
**Tuesday, May 12, 2026 at 7:00 p.m. at the Town Hall**

Called to order by James Mielke.

Pledge of Allegiance was led by James Mielke.

Affidavit of Posting signed by James Mielke.

**Motion for Approval of Agenda**

Kevin Louis motioned to approve the agenda as written. Jim Loomis seconded the motion. Motion carried.

**Approval of April 14, 2026 meeting minutes**

James Mielke motioned to approve the April 14, 2026, meeting minutes as written. Kevin Louis seconded the motion. Motion carried.

**Burnett County District 4 Supervisor update**

Ramona Moody gave the Burnett County District 4 Supervisor's update. Please see attached for more information.

**Treasurer's Report**

Patsy Tucker gave the Treasurer's report. The Town of Anderson as of April 30, 2026, had \$22,708.03 in checking, \$28,637.71 in the machinery fund and \$312,321.20 in the money markets for total assets of \$363,666.94. This reconciles with all bank statements.

**Fire Association report**

Kevin Louis gave the Fire Association report. Year to date there have been 192 fire inspections with 186 violations. 58 have been corrected so far.

**Chairman's Report**

The work is completed on the overhang of the Town Hall. They did a good job.

**Clerk's Information**

Nothing to report.

**Road Maintenance Report/Projects for the Month**

Jim Bethke has ordered the new town logo for the vehicles. He has been hauling gravel and fixing the road signs. The DNR will be fixing the dike next week. Chip sealing is scheduled for August.

**Public Comment**

Justin Brust asked about updating the website. Annette was behind in getting the agendas posted. Annette apologized and said that it will update the next day.

Don Syring asked about getting "High Fire Danger" signs posted around the Town Hall. Jim Bethke said that the DNR is responsible for those and they are on the highway. Don said that he remembered that they used to post smaller signs off the highway.

Someone asked if anything had been done about the complaint from the Annual Meeting about the dogs barking. James Mielke said he had called the police and that the town would need to have a decimeter to prove that the dogs barking is breaking the noise ordinance.

**Auditing of Bills / Approve Payment of May 2026 bills.**

Kevin Louis made a motion to approve the May 2026 bills in the amount of \$58,358.53. James Mielke seconded the motion. Motion carried.

**Agenda Items for Next Board Meeting / Date: Tuesday, June 9, 2026**

James Mielke said that the town has some old ordinances that need to be updated. He suggested that we do one a month. Annette Bethke would send the Board members an ordinance that needs to be updated prior to the meeting so everyone would be able to review it and we could make any changes at the next meeting. We will start this in June.

**Motion to Adjourn.**

James Mielke made a motion to adjourn the meeting. Jim Loomis seconded the motion. Motion carried.

Burnett County District 4 Supervisor update 5/12/2026:

With each County election, every 2 years, we are assigned to serve on committees. This term I have been assigned to the Infrastructure and Administration committees.

Land Use Committee: The committee met May 5<sup>th</sup>.

The committee held a public hearings on one rezone request and 5 CUPs. The committee approved the CUPs and approved to forward the rezone request to the County Board.

Rezone Request #MAP-26-04: Webb Lake Land & Cattle Co., LLC – Rezone from RR-1 to RR-2: Approved to move to County Board

b. Conditional Use Permit #CUP-26-03: Northwest Passage, LTD – Outdoor Farmers Market; Town of Meenon: Approved

c. Conditional Use Permit #CUP-26-04: Stellrecht – Gravel Pit: Town of Rusk: Approved

d. Conditional Use Permit #CUP-26-05: Splittstoesser Management, LLC – Firework Stand (Town of Siren): Approved

e. Conditional Use Permit #CUP-26-06: R & J Real Estate Enterprises, LLC – Firework Stand (Town of Swiss): Approved

f. Conditional Use Permit #CUP-26-07: Jean, LLC – Indoor and Outdoor Storage Facility (Town of Siren): Approved

The committee reviewed a new draft section for the Land Use Ordinance for an I-2 Tech-Energy Industrial District. The committee will continue to have discussion on this and seek coporation counsel for direction.

Health & Community Services Committee: The committee met this morning, May 12<sup>th</sup>.

The Committee had reports from each unit of HHS. May is Foster Care Month and Mental Health Awareness Month. Economic Support is preparing for the new federal requirements which will ultimately impact staffing and increased workloads. Economic Support covers Foodshare, Health care and Child care.

Children and Families has been working on case documentation and case record clean-up which is nearly complete. They will be applying for the Foster Care Parent Support Grant and the Coordinated Services Team Supplement Grant and they have completed Mandated Reporter Training.

Behavioral Health reported they had 19 crisis calls with four Ch. 51.15 emergency detentions in April. Burnett Treatment Court has four participants.

Public Health gave a report and the committee reviewed the Public Health Strategic Plan Update and approved to forward a request to fill a vacant Comprehensive Community Services (CCS) Service Facilitator position.

Infrastructure Committee: The committee will meet May 13<sup>th</sup>, from the material in the packet:

Maintenance Department reported they have been painting at the highway shop; refinish government center basement floor; conducted a fire inspection; conducted cooling system spring check as well as getting other areas ready for the spring season.

The Highway Dept has prepped equipment for summer work, patching, brooming areas where the gravel needs to be removed from the roads, working on signs and hosted work zone safety training.

The Committee will review a Resolution – Approval of Changes to the Rural Functional Classification System in Burnett County and will have a presentation on the Capital Improvement Plan.

Natural Resources Committee: The committee will meet May 14<sup>th</sup>, from the material in the packet:

Forest and Parks Department currently has twelve active sales. All docks at the County Parks were put in before the opening of fishing season.

Emily with Land & Water met with 4 lake groups to discuss current and future projects for Aquatic Invasive Species, water quality and monitoring programs.

Cole with Conservation has been working on some agricultural programs, dam monitoring and the Nonmetallic Mining Program.