

TOWN OF ANDERSON
Monthly Board of Supervisors Meeting Minutes
Tuesday, March 10, 2026 at 7:00 p.m. at the Town Hall

Called to order by James Mielke.

Pledge of Allegiance was led by James Mielke.

Affidavit of Posting signed by James Mielke.

Motion for Approval of Agenda

Jim Loomis motioned to approve the agenda as written. Kevin Louis seconded the motion. Motion carried.

Approval of February 10, 2026, meeting minutes

James Mielke made a motion to approve the February 10, 2026, meeting minutes as written. Kevin Louis seconded the motion. Motion carried.

Burnett County District 4 Supervisor update

Ramona Moody gave the Burnett County District 4 Supervisor update. Please see attached for more information.

Treasurer's Report

Patsy Tucker gave the Treasurer's report. The Town of Anderson has \$24,857.75 in checking. In the money market at Community Bank there is \$11,400.52. At Royal Credit Union there is \$28,468.26 in the Machinery fund and \$235,517.97 in the money market for total assets of \$300,244.50. This reconciles with all bank statements.

Fire Association report

Kevin Louis gave the Fire Association report. He said that the Fire Association is in the process of updating the bylaws. They also approved new accounting software.

Bob/Sonja – Dates for Board of Review and Open Book

Sonja had called before the meeting to say they wouldn't be able to make it but wanted to get the dates approved for the Board of Review and for Open Book. The dates are set to be, Open Book on April 28, 2026, from 5:00 – 7:00 pm and Board of Review will be May 5 from 5:00 -7:00 pm. Both will be at the Town of Anderson Town Hall.

Chairman's Report

James Mielke showed the town logos again to get a soft approval with final approval at the April 2026 Board meeting. The new logo will be revealed at the Annual Meeting on April 21st.

James Mielke had also spoken with a company to fix the overhang. It will be about \$2,000. He will get a final quote so we can move forward with the repairs.

Clerk's Information

Annette Bethke reminded everyone that the Annual Meeting will be held on April 21, 2026. BBQ starts at 6:00 pm and the meeting to start about 6:45 pm.

Road Maintenance Report/Projects for the Month

Jim Bethke said that he's been working on clearing trees. He also said that road weight restrictions were on and that Waste Management is only running one day a week in the Town of Anderson.

Public Comment

Cheryl Brust said the Steam-village has been very active and loud. She was wondering if anything new was happening to get them to comply with permit requirements. James Mielke said that the Board had sent a letter to Jason Towne and he called him as well. Jason stated that he needed proof that he was operating a business. Annette Bethke said that Steam-Village was on Instagram and sent James Mielke the address. James will pass this information on to Jason.

? wanted to know what could be done about dogs barking all day long. He said his neighbors have two large dogs that for the last 2 years have been barking all day long. He has talked to the owners of the dogs, and they say they won't do anything about it. He has also called the police who will not come out and talk to the owners. This is disturbing his household as during the Summer they can't open the windows as the loud barking disrupts conversation and sleep.

Auditing of Bills / Approve Payment of February 2026 bills.

James Mielke motioned to approve the payment of the February 2026 bills in the amount of \$300,903.33. Kevin Louis seconded the motion. Motion carried.

Agenda Items for Next Board Meeting / Date: Tuesday, March 10, 2026

Vote to approve the fixing of the overhang on the Town Hall and to approve the final logo for the branding of the Town of Anderson.

Motion to Adjourn

James Mielke motion to adjourn the meeting. Kevin Louis seconded the motion. Motion carried.

Burnett County District 4 Supervisor update 3/10/2026:

Land Use Committee: Their meeting was cancelled this month due to lack of public hearings.

Health & Community Services Committee: The committee met this morning, March 10th.

HHS highlight March Social Work Month and recognized HHS Staff.

The department provided power-point on the legislative update for the FoodShare (SNAP) Funding. Supplemental Nutrition Assistance Program (SNAP), formerly known as food stamps. SNAP is a federally mandated program. The federal government is turning some of the financial responsibility on to the State along with greater reporting requirements. Burnett County continues to monitor state and federal developments that will cause policies change, uncertain timelines and how they may affect county operations and budgets.

HHS dept just filled the vacant Economic Support Specialist position and is seeking to fill 2 vacant positions which are Comprehensive Community Services Service Facilitator and the Children and Families Unit Supervisor.

Infrastructure Committee: The committee will meet March 11th, from the material in the packet:

Building Maintenance worked with the jail dept to adjust the angles of certain jail cameras.

Coordinated with Ken Way Services from Rice Lake to perform hydro jetting of the main sewer line due to the freeze up issues they were having over the winter. Since the service was completed, there have been no further sewer-related issues and reported the new maintenance employee is scheduled to start on March 23rd.

The Highway Department has been patching potholes, brushing state and county right-of-way and preparing for summer maintenance.

The Highway Commissioner has been working on several grant applications for 2026 and beyond and working on new Capital Improvement Plan for County.

For closer to our area, the FLAP grant (Federal Lands Access Program) for a portion of Cty Rd F north of Grantsburg was approved and will likely be scheduled for 2027 and the Commissioner is working on applying for an ARIP grant for CTH-O between 87 and 48.

The committee will review the Road Right-of-Way Weed/Grass & Invasive Species Management Control Policy and will review and approve to refill 2 vacant highway worker positions. One position is vacant due to internal promotion.

The committee will also review the final resolution to Enacting a Transportation Funding Solution.

This resolution is requesting more adequate local transportation programs, greater revenue for general transportation and for the State to adequately fund reconstruction, preservation, and safety investments on the state and local systems. If this resolution is approved, it will be sent to the Wisconsin Governor and the State Legislature to enact a comprehensive, sustainable transportation funding solution.

Natural Resources Committee: The committee will meet March 12th, from the material in the packet:

There are currently four active timber sales.

Forestry was informed that there will be another softwood pulp mill closing in June this year.

Ahlstrom's will be closing part of the Mosinee mill facilities and will no longer be making pulp onsite.

Pine pulp is already a difficult product for our producers to find a market for. This is expected to have an impact on the County's pine prices.