

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
Tuesday, April 14, 2026 at 7:00 p.m. at the Town Hall

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of March 10, 2026 meeting minutes
6. REM Inspecting report
7. Burnett County District 4 Supervisor update
8. Treasurer's Report
9. Fire Association report
10. Chairman's Report
 - a. Approval of the new branding logo
 - b. Approval of fixing the overhang on the Town Hall
11. Clerk's Information
 - a. Reminder of Annual Meeting – April 21, 2026.
12. Road Maintenance Report/Projects for the Month
 - a. Discussion and approval of Luck's dump truck (budgeted for)
13. Public Comment
14. Auditing of Bills / Approve Payment of April 2026 bills.
15. Agenda Items for Next Board Meeting / Date: **Tuesday, May 12, 2026**
16. Motion to Adjourn.