

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
Tuesday, March 10, 2026 at 7:00 p.m. at the Town Hall

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of February 10, 2026 meeting minutes
6. Burnett County District 4 Supervisor update
7. Treasurer's Report
8. Fire Association report
9. Bob/Sonja – Dates for Board of Review and Open Book
10. Chairman's Report
11. Clerks Information
 - a. Reminder of Annual Meeting – April 21, 2026.
12. Road Maintenance Report/Projects for the Month
 - a. Discussion and approval of road usage of large trucks
13. Public Comment
14. Auditing of Bills / Approve Payment of February 2026 bills.
15. Agenda Items for Next Board Meeting / Date: **Tuesday, March 10, 2026**
16. Motion to Adjourn.