

**TOWN OF ANDERSON**  
**Monthly Board of Supervisors Meeting Minutes**  
**Tuesday, September 9, 2025 at 7:00 p.m. at the Town Hall**

Called to order by James Meilke.

Pledge of Allegiance was led by James Meilke.

Affidavit of Posting signed by James Meilke.

**Motion for Approval of Agenda**

James Meilke made a motion to approve the agenda order as written. Kevin Louis second the motion. Motion carried.

**Approval of August 12, 2025 meeting minutes**

Kevin Louise made a motion to approve the August 12 meeting minutes as written. James Meilke seconded the motion. Motion carried.

**Burnett County District 4 Supervisor update**

Ramona Moody gave the Burnett County District 4 Supervisor update. Please see attached for more information.

**Treasurer's Report**

Patsy Tucker gave the Treasurer's report. The Town of Anderson has \$3,397.39 in checking, \$5,046.66 in the equipment fund and \$180,192.24 in the two money markets, for total assets of \$188,636.29. This reconciles with all bank statements.

**Fire Association update**

The next Fire Association meeting will be September 29, 2025. Kevin Louis will be attending.

**Chairman's Report**

Nothing to report.

**Clerk's Information**

Nothing to report.

**Road Maintenance Report/Projects for the Month**

Jim Bethke said they have been hauling gravel and grading roads. He also had a bid for a new one ton that was talked about during last month's budget meeting. The bid came in at \$84,000 completely set up for a new truck. He will have a final bid at the October meeting for approval.

Jim Bethke also talked about not paving roads next year but chip sealing some roads as more roads would be able to get repaired, so they last longer as paving one mile of road is over \$165,000 right now.

### **Public Comment**

Justin Burst asked if we had heard anything more about the theft of the fuel. Jim Bethke said that we haven't yet. Jim also mentioned that we were still looking into getting more camera's.

### **Auditing of Bills / Approve Payment of September 2025 bills.**

After reviewing the check summary report, Kevin Louis motioned to approve the September bills in the amount of \$29,416.39. James Meilke seconded the motion. Motion carried.

### **Agenda Items for Next Board Meeting / Date: Tuesday, October 14, 2025**

Budget review will be at the next Board meeting.

### **Motion to Adjourn.**

James Meilke motioned to adjourn the meeting. Kevin Louis seconded the motion. Motion carried.

Burnett County District 4 Supervisor update 9/9/2025:

Land Use Committee: The committee met September 2<sup>nd</sup>. The committee held public hearings for 2 Conditional Use Permits. Both permits were approved.

a. Conditional Use Permit #CUP-25-14: Town of Webb Lake – Webb Lake Land and Cattle Co., LLC –Rental Storage Facility in the RR-1 Residential District

b. Conditional Use Permit #CUP-25-15: Town of LaFollette – Young – Duplex in the RR-1 Residential District

Health & Community Services Committee: The committee met this morning, Sept. 9<sup>th</sup>.

September is Suicide Prevention Awareness Month. Burnett County Public Health is partnering with local coffee shops across our community to raise awareness of the 988 Suicide & Crisis Lifeline through information printed on coffee sleeves.

HHS refilled Two vacant positions. The new employees started just after Labor Day. The Department remains with one open position to fill.

Infrastructure Committee: The committee will meet Sept. 10<sup>th</sup>. From the material in the committee's packet:

Building Maintenance report that the Land and Water Division of Land Services has been relocated to the Highway/Forestry building. This is in preparation of the future 2<sup>nd</sup> floor court room remodel.

The Committee will refill one vacant position highway maintenance worker position.

They will also have discussion on possible Detour Routes through Siren for State Road 35 road work and discussion on a request from Town of Daniels for the County to Take Over Old Daniels 70 from County Road N, east to Hwy 70 and another request from Village of Webster to Take Over a Section of County Road FF and X located within the Village.

Natural Resources Committee: The committee will meet on Sept. 11<sup>th</sup>. From the material in the packet: Conservation Division spent much of August packing and moving their offices to the Highway/Forestry building.

Timber sale activity has remained steady over the last month. There are currently seven active sales, most just need to finish hauling.

Estimated total sales year to date is just over \$830,000 as compared to this time last year at nearly \$1.2 million.