

**TOWN OF ANDERSON**  
**Monthly Board of Supervisors Agenda**  
**Tuesday, February 10, 2026 at 7:00 p.m. at the Town Hall**

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of January 13, 2026 meeting minutes
6. Burnett County District 4 Supervisor update
7. Zoning requests
  - a. Darren
8. Treasurer's Report
9. Fire Association report
10. Chairman's Report
11. Clerks Information
12. Road Maintenance Report/Projects for the Month
13. Public Comment
14. Auditing of Bills / Approve Payment of February 2026 bills.
15. Agenda Items for Next Board Meeting / Date: Tuesday, March 10, 2026
16. Motion to Adjourn.