

**TOWN OF ANDERSON**  
**Monthly Board of Supervisors Agenda**  
**Tuesday, January 13, 2026 at 7:00 p.m. at the Town Hall**

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of December 9, 2025 meeting minutes
6. Burnett County District 4 Supervisor update
7. Zoning requests
  - a. Garrett Bennett
8. Treasurer's Report
9. Fire Association report
10. Chairman's Report
11. Clerks Information
  - a. Approval/denial of letter to the Zoning Board
12. Road Maintenance Report/Projects for the Month
  - a. roof
13. Public Comment
14. Auditing of Bills / Approve Payment of January 2026 bills.
15. Agenda Items for Next Board Meeting / Date: **Tuesday, February 10, 2026**
16. Motion to Adjourn.