

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
Tuesday, November 11, 2025 at 7:00 p.m. at the Town Hall

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of October 14, 2025 meeting minutes
6. Burnett County District 4 Supervisor update
7. Approve Resolution for WDNR
8. Approve Resolution for Levy increase
9. Treasurer's Report
10. Fire Association update
11. Chairman's Report
12. Clerks Information
13. Road Maintenance Report/Projects for the Month
 - a. Discussion and approval of sale of old equipment
14. Public Comment
15. Auditing of Bills / Approve Payment of October 2025 bills.
16. Agenda Items for Next Board Meeting / Date: **Tuesday, December 9, 2025**
17. Motion to Adjourn.