

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
Tuesday, September 9, 2025 at 7:00 p.m. at the Town Hall

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of August 12, 2025 meeting minutes
6. Burnett County District 4 Supervisor update
7. Treasurer's Report
8. Fire Association update
9. Chairman's Report
10. Clerks Information
11. Road Maintenance Report/Projects for the Month
12. Public Comment
13. Auditing of Bills / Approve Payment of September 2025 bills.
14. Agenda Items for Next Board Meeting / Date: **Tuesday, October 14, 2025**
15. Motion to Adjourn.