

**TOWN OF ANDERSON**  
**Monthly Board of Supervisors Agenda**  
**Tuesday, October 14, 2025 at 7:00 p.m. at the Town Hall**

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of September 9, 2025 meeting minutes
6. Burnett County District 4 Supervisor update
7. Nicole Flamang – WDNR request a town resolution
8. Bob Pardun - Assessor
9. Treasurer's Report
10. Fire Association update
11. Chairman's Report
12. Clerks Information
13. Road Maintenance Report/Projects for the Month
  - a. Approval needed to purchase new one ton.
14. Public Comment
15. Auditing of Bills / Approve Payment of September 2025 bills.
16. Agenda Items for Next Board Meeting / Date: **Tuesday, November 11, 2025**
17. Motion to Adjourn.