

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
Tuesday, April 8, 2025 at 7:00 p.m. at the Town Hall

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of March 11, 2025 meeting minutes
6. Burnett County District 4 Supervisor update
7. Treasurer's Report
8. Fire Association Report
 - a. Need to choose a Town of Anderson representative to attend the Fire Association meetings.
9. Chairman's Report
10. Clerks Information
 - a. Reminder Annual Meeting Tuesday, April 15
 - b. BOR training for the Board April 10th
11. Road Maintenance Report/Projects for the Month
12. Public Comment
13. Administrative session
14. Auditing of Bills / Approve Payment of March 2025 bills.
15. Agenda Items for Next Board Meeting / Date: **Tuesday, May 13, 2025**
16. Motion to Adjourn.