

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
Tuesday, March 11, 2025 at 7:00 p.m. at the Town Hall

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of February 11, 2025 meeting minutes
6. Burnett County District 4 Supervisor update
7. REM Inspecting Report
8. Bob Pardun – BOR and Open Books dates for 2025
9. Treasurer's Report
10. Fire Association Report
11. Chairman's Report
12. Clerks Information
13. Road Maintenance Report/Projects for the Month
14. Public Comment
15. Administrative session
16. Auditing of Bills / Approve Payment of February 2025 bills.
17. Agenda Items for Next Board Meeting / Date: **Tuesday, April 8, 2025**
18. Motion to Adjourn.