

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
Tuesday, November 12, 2024 at 7:00 p.m. at the Town Hall

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of October 8, 2024 meeting minutes
6. Burnett County District 4 Supervisor update
7. Treasurer's Report
8. Fire Association Report
9. Discussion/approval of the 2025 Town budget
10. Chairman's Report
 - a. Introduction of an ordinance to discontinue part of Heritage Road
11. Clerks Information
 - a. Review of November election
12. Road Maintenance Report/Projects for the Month
13. Public Comment
14. Administrative session
15. Auditing of Bills / Approve Payment of September bills.
16. Agenda Items for Next Board Meeting / Date: **Tuesday, December 10, 2024**
17. Motion to Adjourn.