

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
Tuesday, January 14, 2025 at 7:00 p.m. at the Town Hall

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of December 10, 2024 meeting minutes
6. Burnett County District 4 Supervisor update
7. Treasurer's Report
8. Fire Association Report
9. Chairman's Report
10. Clerks Information
11. Road Maintenance Report/Projects for the Month
12. Public Comment
13. Administrative session
14. Auditing of Bills / Approve Payment of January 2025 bills.
15. Agenda Items for Next Board Meeting / Date: **Tuesday, February 11, 2025**
16. Motion to Adjourn.