

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
Tuesday, February 11, 2025 at 7:00 p.m. at the Town Hall

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of January 14, 2025 meeting minutes
6. Burnett County District 4 Supervisor update
7. ~~Final approval of Resolution to close part of Heritage Road~~
8. Treasurer's Report
9. Fire Association Report
10. Chairman's Report
11. Clerks Information
12. Road Maintenance Report/Projects for the Month
13. Public Comment
14. Administrative session
15. Auditing of Bills / Approve Payment of February 2025 bills.
16. Agenda Items for Next Board Meeting / Date: **Tuesday, March 11, 2025**
17. Motion to Adjourn.