

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
Tuesday, December 10, 2024 at 7:00 p.m. at the Town Hall

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of November 12, 2024 meeting minutes
6. Burnett County District 4 Supervisor update
7. Treasurer's Report
8. Fire Association Report
9. Discussion/approval of the 2025 Town budget
10. Chairman's Report
11. Clerks Information
 - a. Appointing election inspector(s) for 2025
 - b. Caucus in January 2025
12. Road Maintenance Report/Projects for the Month
13. Public Comment
14. Administrative session
15. Auditing of Bills / Approve Payment of December 2024 bills.
16. Agenda Items for Next Board Meeting / Date: **Tuesday, January 14, 2025**
17. Motion to Adjourn.