

TOWN OF ANDERSON
Monthly Board of Supervisors Meeting Minutes
Tuesday, October 8, 2024, at 7:00 p.m. at the Town Hall

Call to order by Jeremy Gronski.

Pledge of Allegiance was led by Jeremy Gronski.

Affidavit of Posting signed by Jeremy Gronski.

Motion for Approval of Agenda

James Mielke made a motion to approve the agenda as written. Jim Loomis seconded the motion. Motion carried.

Approval of September 10, 2024, meeting minutes

James Mielke made a motion to approve the September 10, 2024 meeting minutes as written. Jim Loomis seconded the motion. Motion carried.

Burnett County District 4 Supervisor update

Ramona Moody gave the Burnett County District 4 Supervisor update. Please see attached for more information.

Treasurer's Report

Patsy Tucker gave the Treasurer's report. The Town of Anderson has \$12,574.45 in checking and \$249,330.93 in the money market account for total assests of \$261,905.38. This reconciles with all bank statements.

Fire Association Report

Ramona Moody had attended the last Fire Association meeting and let us know that the Fire Association has approved a 3% increase in their budget for 2025. The next meeting will be December 30, 20204.

Village of Grantsburg highway improvement project – Town of Anderson signature required

The Board reviewed the documents that the Village of Grantsburg sent. Jeremy Gronski will take the documents and have them notarized and signed.

Chairman's Report

Nothing to report.

Clerks Information

Annette Bethke stated that she was getting ready for the November election. She was doing more absentee ballots this time than in past elections and she had scheduled more election workers.

Road Maintenance Report/Projects for the Month

Annette Bethke stated that the ad was still in the paper and that there has been no application yet. The Board asked her to keep it in the paper until the position was filled.

Public Comment

Cheryl Brust gave an update on the campground land. Cheryl has been in contact with the Burnett County Land Use department and has found out that owner has permits for the sauna and sewer. She was hoping that the Town would have more control. Jeremy explained that the Town has all it's zoning done through Burnett County so we don't have much oversight. He has not had his land re-zoned so he cannot build on it anymore. If people notice anything they should contact the Burnett County Land Use Department.

Administrative session

The Board would like to have on the agenda early next year to work with other towns to find someone other than Monarch to pave roads.

Auditing of Bills / Approve Payment of October bills.

Jeremy Gronski motioned to approve the October bills in the amount of \$39,507.90. James Mielke seconded the motion. Motion carried. The Board had been holding the Monarch check until they had talked with them about the poor job they had done. Jeremy Gronski had spoken with them and agreed to pay them. Per above, the Town will look for other companies to pave in the future.

Agenda Items for Next Board Meeting / Date: Tuesday, November 12, 2024

Levy hearing for increase and budget hearing before the November 12th meeting.

Motion to Adjourn

Jeremy Gronski motioned to adjourn. James Mielke seconded. Motion carried.

Burnett County District 4 Supervisor update 10/08/2024:

Land Use Committee: The committee met Oct 1, 2024. They held public hearings on items consisting of two conditional use permits – 1 was denied and 1 was approved:

Denied- Conditional Use Permit #CUP-24-21: 3 Brothers Land Management – Sand and Gravel Pit/Mine in A-2 District in the Town of Lincoln

Approved- Conditional Use Permit #CUP-24-22: Ayohua-Cuaquetzale – Food Truck and Grocery Store in A-2 District in the Town of Wood River.

The Committee reviewed and approved changes to the Board of Adjustment Rules/By-Laws. This will be forwarded to the County Board for review and possible action.

Health & Community Services Committee: The committee met Oct 8th.

HHS currently has 2 open positions.

Public Health launched the 2024 Community Health Needs Assessment Survey in partnership with Burnett Medical Center and the Youth of Burnett County coalition on October 1st.

This survey will remain open through December 31, 2024. The goal is to collect 1000 completed surveys on the concerns and thoughts regarding the health of Burnett County for those who live and work in Burnett County. The online survey can be accessed by this link:

<https://www.surveymonkey.com/r/QDTHQHS>

Public Health is encouraging anyone who live in or works within Burnett County to complete the survey.

Infrastructure Committee: The committee will meet Oct 9th. From the material in their packet:

The Highway department has been working on State Projects consisting of Spray Patching, sign replacement, Bridge Deck Sealing, dig out rutting areas on STH-48 and met with DOT to go over 2025 projects. They have also been taking care of several county projects, working with Towns and Villages on their projects and prepping for winter.

Natural Resources Committee: The committee will meet Oct 10th, from the material in their packet:

The NW grazer's group fall conference is on November 2nd at the UW-EC Barron Co. Campus from 8:30am to 3:30pm.

Zebra mussels have been confirmed in Bone Lake, Polk County. So far there has not been any detected in Burnett County or other surrounding counties.

Forest & Parks Dept currently has eight active sales either being cut or waiting to be hauled.

Timber sales year to date are nearly \$842,000 as compared to 2023 being just over \$1.3 million.