

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
Tuesday, October 8, 2024, at 7:00 p.m. at the Town Hall

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of September 10, 2024, meeting minutes
6. Burnett County District 4 Supervisor update
7. Treasurer's Report
8. Fire Association Report
9. Village of Grantsburg highway improvement project – Town of Anderson signature required
10. Chairman's Report
11. Clerks Information
12. Road Maintenance Report/Projects for the Month
 - a. Update on open position
13. Public Comment
14. Administrative session
15. Auditing of Bills / Approve Payment of October bills.
16. Agenda Items for Next Board Meeting / Date: **Tuesday, November 12, 2024**
17. Motion to Adjourn.