

**TOWN OF ANDERSON**  
**Monthly Board of Supervisors Agenda**  
**Tuesday, September 10, 2024 at 7:00 p.m. at the Town Hall**

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of August 12, 2024 meeting minutes
6. Burnett County District 4 Supervisor update
7. Duke Tucker – Discussion and Approve/deny of Road Protection ordinance #01-2024
8. Treasurer's Report
9. Fire Association Report
10. Chairman's Report
11. Clerks Information
  - Approval of spending ARPA for computers and paying off the backhoe
12. Road Maintenance Report/Projects for the Month
13. Public Comment
14. Administrative session
15. Auditing of Bills / Approve Payment of September bills.
16. Agenda Items for Next Board Meeting / Date: **Tuesday, October 9, 2024**
17. Motion to Adjourn.