

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
Tuesday July 9, 2024 at 7:00 p.m. at the Town Hall

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of June 11, 2024 meeting minutes
6. Burnett County District 4 Supervisor update
7. Approval of Road Protection ordinance #01-2024
8. Approval of State ordinance for uniform dwellings
9. Treasurer's Report
10. Fire Association Report
11. Chairman's Report
12. Clerks Information
 - a. Levy update
 - b. Date change of August Board meeting due to election – Monday, August 12 proposed
13. Road Maintenance Report/Projects for the Month
14. Public Comment
15. Administrative session
16. Auditing of Bills / Approve Payment of June bills.
17. Agenda Items for Next Board Meeting / Date: **MONDAY August 12, 2024**
18. Motion to Adjourn.