

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
Tuesday June 11, 2024 at 7:00 p.m. at the Town Hall

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of May 14, 2024 meeting minutes
6. Burnett County District 4 Supervisor update
7. Open and selection of paving bids
8. REM Building Inspection update
9. Duke Tucker – regarding drainage of lands ordinance
10. Treasurer's Report
11. Fire Association Report
12. Chairman's Report
 - a. Approval of easements
13. Clerks Information
14. Road Maintenance Report/Projects for the Month
15. Public Comment
16. Administrative session
17. Auditing of Bills / Approve Payment of May bills.
18. Agenda Items for Next Board Meeting / Date: **Tuesday, July 9, 2024**
19. Motion to Adjourn.