

**TOWN OF ANDERSON**  
**Monthly Board of Supervisors Agenda**  
**Tuesday May 14, 2024 at 7:00 p.m. at the Town Hall**

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of April 9, 2024 meeting minutes
6. Burnett County District 4 Supervisor update
7. Vaughn and Karen Scheunemann
  - a. Approval/denial of rezoning 18 acres from agriculture to RR3 so they can build on the land.
8. Treasurer's Report
9. Fire Association Report
10. Chairman's Report
11. Clerks Information
  - a. Board to sign the 2024-2025 Memorandum of Understanding with Burnett County for election services.
  - b. Information regarding levy
12. Road Maintenance Report/Projects for the Month
13. Public Comment
14. Administrative session
15. Auditing of Bills / Approve Payment of May bills.
16. Agenda Items for Next Board Meeting / Date: **Tuesday, June 11, 2024**
17. Motion to Adjourn.