

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
Tuesday March 12, 2024 at 7:00 p.m. at the Town Hall

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of February 13, 2024 meeting minutes
6. Burnett County District 4 Supervisor update
7. Bob Pardum – setting of the BOR dates.
8. Treasurer's Report
9. Fire Association Report
10. Chairman's Report
 - a. Annual Meeting (April 23, 2024)
11. Clerks Information
 - a. Choosing who will do our Towns culvert inventory.
 - b. Spring Election April 2
12. Road Maintenance Report/Projects for the Month
13. Public Comment
14. Administrative session
15. Auditing of Bills / Approve Payment of February bills.
16. Agenda Items for Next Board Meeting / Date: **Tuesday, April 9, 2024**
17. Motion to Adjourn.