

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
Tuesday February 13, 2024 at 7:00 p.m. at the Town Hall

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of January 9, 2024 meeting minutes
6. Burnett County District 4 Supervisor update
7. Treasurer's Report
8. Fire Association Report
9. Chairman's Report
10. Clerks Information
 - a. Beaver control contract
11. Road Maintenance Report/Projects for the Month
12. Public Comment
13. Administrative session
14. Auditing of Bills / Approve Payment of February bills.
15. Agenda Items for Next Board Meeting / Date: **Tuesday, March 12, 2024**
16. Motion to Adjourn.