

**TOWN OF ANDERSON**  
**Monthly Board of Supervisors Agenda**  
**Tuesday September 12, 2023 at 7:00 p.m. at the Town Hall**

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of August 8, 2023 meeting minutes
6. Burnett County District 4 Supervisor update
7. Treasurer's Report
8. Fire Association Report
9. Chairman's Report
  - a. Discussion on having an ordinance and fine for destruction of Town roads
10. Clerks Information
11. Road Maintenance Report/Projects for the Month
12. Public Comment
13. Administrative session
14. Auditing of Bills / Approve Payment of August bills.
15. Agenda Items for Next Board Meeting / Date: **Tuesday, October 10, 2023**
16. Motion to Adjourn.