

**TOWN OF ANDERSON**  
**Monthly Board of Supervisors Agenda**  
**Tuesday November 14, 2023 at 7:00 p.m. at the Town Hall**

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of October 10, 2023 meeting minutes
6. Burnett County District 4 Supervisor update
7. Treasurer's Report
8. Mark and Slava requesting approval to start a campgrounds.
9. Fire Association Report
10. Chairman's Report
11. Final approval of the 2024 budget
12. Adoption of the 2024 Town Tax Levy of \$173,868
13. Clerks Information
14. Road Maintenance Report/Projects for the Month
15. Public Comment
16. Administrative session
17. Auditing of Bills / Approve Payment of October bills.
18. Agenda Items for Next Board Meeting / Date: **Tuesday, December 12, 2023**
19. Motion to Adjourn.