

**TOWN OF ANDERSON**  
**Monthly Board of Supervisors Agenda**  
**Tuesday October 10, 2023 at 7:00 p.m. at the Town Hall**

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of September 12, 2023 meeting minutes
6. Burnett County District 4 Supervisor update
7. Treasurer's Report
8. Fire Association Report
9. Chairman's Report
10. Clerks Information
11. Road Maintenance Report/Projects for the Month
12. Public Comment
13. Administrative session
14. Auditing of Bills / Approve Payment of September bills.
15. Agenda Items for Next Board Meeting / Date: **Tuesday, November 14, 2023**
16. Motion to Adjourn.