

**TOWN OF ANDERSON**  
**Monthly Board of Supervisors Agenda**  
**Tuesday July 11, 2023 at 7:00 p.m. at the Town Hall**

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of June 13, 2023 meeting minutes
6. Approval of June 13, 2023 Special meeting minutes
7. Burnett County District 4 Supervisor update
8. Carl Thomfohrda, Rural Mutual Insurance
9. Approval/denial of letter of interest for paving bids
10. Treasurer's Report
11. Fire Association Report
12. Chairman's Report
13. Clerks Information
  - a. Discussion of ARPA funds
  - b. Discussion regarding lean-to over main hall door
  - c. Approval/denial or more discussion on the short term room tax
14. Approval/denial of financing of a new grader
15. Road Maintenance Report/Projects for the Month
16. Public Comment
17. Administrative session
18. Auditing of Bills / Approve Payment of June Bills.
19. Agenda Items for Next Board Meeting / Date: **Tuesday, August 8, 2023**
20. Motion to Adjourn.