

**TOWN OF ANDERSON**  
**Monthly Board of Supervisors Agenda**  
**Tuesday June 13, 2023 at 7:00 p.m. at the Town Hall**

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of May 9, 2023 meeting minutes
6. Burnett County District 4 Supervisor update
7. Treasurer's Report
8. Fire Association Report
9. Chairman's Report
10. Clerks Information
  - a. Discussion of insurance for the next premium starting August 1, 2023
11. Road Maintenance Report/Projects for the Month
12. Public Comment
13. Administrative session
14. Auditing of Bills / Approve Payment of June Bills.
15. Agenda Items for Next Board Meeting / Date: **Tuesday, July 11, 2023**
16. Motion to Adjourn.