

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
Tuesday May 9, 2023 at 7:00 p.m. at the Town Hall

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of April 10, 2023 meeting minutes
6. Approval of bids for paving
7. Claudia Lee – discussing short term room rentals
8. Burnett County District 4 Supervisor update
9. Treasurer's Report
10. Approval/denial of shop lighting
11. Fire Association Report
12. Chairman's Report
13. Clerks Information
14. Road Maintenance Report/Projects for the Month
 - a. Approval to move forward on purchase of a grader in the Fall
15. Public Comment
16. Administrative session
17. Auditing of Bills / Approve Payment of May Bills.
18. Agenda Items for Next Board Meeting / Date: **Tuesday, June 13, 2023**
19. Motion to Adjourn.