

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
Monday, April 10, 2023 at 7:00 p.m. at the Town Hall

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Swearing in the Board members for the next two years
6. Approval of March 14, 2023 meeting minutes
7. Approval of the Special Meeting March 21, 2023 meeting minutes
8. Burnett County District 4 Supervisor update
9. Treasurer's Report
10. Approval/denial of shop lighting
11. Approval of the 2022 financial statement
12. Fire Association Report
13. Chairman's Report
14. Clerks Information
15. Road Maintenance Report/Projects for the Month
16. Public Comment
17. Administrative session
18. Auditing of Bills / Approve Payment of April Bills.
19. Agenda Items for Next Board Meeting / Date: **Tuesday, May 9, 2023**
20. Motion to Adjourn.