

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
Tuesday, March 14, 2023 at 7:00 p.m. at the Town Hall

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of February 14, 2023 Meeting Minutes
6. Burnett County District 4 Supervisor update
7. Treasurer's Report
8. Fire Association Report
9. Chairman's Report
10. Clerks Information
 - a. Decision of the date of the Annual Meeting April 25
 - b. Decision of the building inspector ordinance
 - c. Reminder of BOR training - Tuesday April 16 at 6:30 pm
11. Road Maintenance Report/Projects for the Month
12. Public Comment
13. Administrative session
14. Auditing of Bills / Approve Payment of March Bills.
15. Agenda Items for Next Board Meeting / Date: **Monday, April 10, 2023**
16. Motion to Adjourn.