

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
Tuesday, February 14, 2023 at 7:00 p.m. at the Town Hall

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of January 10, 2023 Meeting Minutes
6. Burnett County District 4 Supervisor update
7. Treasurer's Report
8. Fire Association Report
9. Decision regarding the zoning changes for the campground
10. Chairman's Report
11. Clerks Information
 - a. Decision of the beaver control contract
 - b. Decision of the building inspector contract
12. Road Maintenance Report/Projects for the Month
13. Public Comment
14. Administrative session
15. Auditing of Bills / Approve Payment of January Bills.
16. Agenda Items for Next Board Meeting / Date: **Tuesday, March 14, 2023**
17. Motion to Adjourn.