

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
Tuesday, December 13, 2022 at 7:00 p.m. at the Town Hall

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of November 7, 2022 Meeting Minutes
6. Burnett County District 4 Supervisor update
7. Treasurer's Report
8. Fire Association Report
9. Chairman's Report
 - a. Approval of the 2023 budget
 - b. Approval of the corrected snow plowing agreement with the Town of Grantsburg
10. Clerks Information
11. Forestry Report
12. Capital Plan
13. Road Maintenance Report/Projects for the Month
14. Public Comment
15. Administrative session
16. Auditing of Bills / Approve Payment of December Bills.
17. Agenda Items for Next Board Meeting / Date: **Tuesday, January 10, 2022**
18. Closed session: stat 19.85(1)(c) Employee Review
19. Motion to Adjourn.