

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
Tuesday, January 10, 2023 at 7:00 p.m. at the Town Hall

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of December 13, 2022 Meeting Minutes
6. Burnett County District 4 Supervisor update
7. Bob Pardun
 - a. Set dates/times for Open Book and Board of Review (BOR)
8. Treasurer's Report
9. Fire Association Report
10. Chairman's Report
 - a. Discussion/approval of zoning changes for camp ground
11. Clerks Information
 - a. Approval of the 2023 election workers
12. Forestry Report
13. Capital Plan
14. Road Maintenance Report/Projects for the Month
15. Public Comment
16. Administrative session
17. Auditing of Bills / Approve Payment of January Bills.
18. Agenda Items for Next Board Meeting / Date: **Tuesday, February 14, 2022**
19. Motion to Adjourn.