

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
Monday, September 12, 2022 at 7:00 p.m. at the Town Hall

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of August 8, 2022 Meeting Minutes
6. Burnett County District 4 Supervisor update
7. Treasurer's Report
8. Fire Association Report
 - a. Budget request
9. Chairman's Report
10. Clerks Information
 - a. Correction of the August financial report.
11. Forestry Report
 - a. Bud capping
12. Capital Plan
13. Road Maintenance Report/Projects for the Month
14. Public Comment
15. Administrative session
16. Auditing of Bills / Approve Payment of July Bills.
17. Agenda Items for Next Board Meeting / Date: **Tuesday, October 11, 2022**
18. Motion to Adjourn.