

**TOWN OF ANDERSON**  
**Monthly Board of Supervisors Agenda**  
**MONDAY, November 7, 2022 at 7:00 p.m. at the Town Hall**

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of October 11, 2022 Meeting Minutes
6. Burnett County District 4 Supervisor update
7. Treasurer's Report
8. Fire Association Report
9. Chairman's Report
  - a. Discussion of the 2023 budget
  - b. Approval of the snow plowing agreement with the Town of Grantsburg
10. Clerks Information
  - a. Election audit for the November 8 election
11. Forestry Report
12. Capital Plan
13. Road Maintenance Report/Projects for the Month
  - a. Discussion/approval on increase pay for snow plowing only for part-time workers.
14. Public Comment
15. Administrative session
  - a. Set up special meeting to approve budget on November 21, 2022 at 6:00 pm
16. Auditing of Bills / Approve Payment of November Bills.
17. Agenda Items for Next Board Meeting / Date: **Tuesday, December 13, 2022**
18. Motion to Adjourn.