

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
Tuesday, October 11, 2022 at 7:00 p.m. at the Town Hall

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of September 13, 2022 Meeting Minutes
6. Burnett County District 4 Supervisor update
7. Treasurer's Report
8. Fire Association Report
9. Chairman's Report
 - a. Discussion on raising the levy for 2023
10. Clerks Information
11. Forestry Report
12. Capital Plan
13. Road Maintenance Report/Projects for the Month
 - a. Discussion on permits for logging trucks
14. Public Comment
15. Administrative session
16. Auditing of Bills / Approve Payment of October Bills.
17. Agenda Items for Next Board Meeting / Date: **MONDAY, November 7, 2022** Due to election on
Tuesday
18. Motion to Adjourn.