## TOWN OF ANDERSON Monthly Board of Supervisors Agenda Tuesday, July 12, 2022 at 7:00 p.m. at the Town Hall

- 1. Call to order
- 2. Pledge of Allegiance
- 3. Affidavit of Posting signed by
- 4. Motion for Approval of Agenda
- 5. Approval of June 14, 2022 Meeting Minutes
- 6. Burnett County District 4 Supervisor update
- 7. Approval/denial of Assessor's contract
- 8. Treasurer's Report
- 9. Town's decision on joining the CAFO Town Partnership
- 10. Decision on maintenance worker joining Wisconsin State Retirement (WRS)
- 11. Fire Association Report
- 12. Chairman's Report
- 13. Clerks Information
  - a. Decision on who is mowing Logging Creek Cemetery
- 14. Forestry Report
- 15. Capital Plan
  - a. Decision on new mower tractor
- 16. Road Maintenance Report/Projects for the Month
- 17. Public Comment
- 18. Administrative session
- 19. Auditing of Bills / Approve Payment of June Bills.
- 20. Agenda Items for Next Board Meeting / Date: MONDAY August 8, 2022. Due to election on

Tuesday August 9<sup>th</sup>.

21. Motion to Adjourn.