

DRAFT

**TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
Monday, August 8, 2022 at 7:00 p.m. at the Town Hall**

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of July 12, 2022 Meeting Minutes
6. Burnett County District 4 Supervisor update
7. Treasurer's Report
8. Discussion on maintenance worker joining Wisconsin State Retirement (WRS)
9. Fire Association Report
10. Chairman's Report
11. Clerks Information
 - a. Election update
 - b. Vacation Aug. 25 – Sept. 5
12. Forestry Report
13. Capital Plan
14. Road Maintenance Report/Projects for the Month
15. Public Comment
16. Administrative session
17. Auditing of Bills / Approve Payment of July Bills.
18. Agenda Items for Next Board Meeting / Date: **Tuesday, September 13, 2022**
19. Motion to Adjourn.