

**TOWN OF ANDERSON**  
**Monthly Board of Supervisors Agenda**  
**Tuesday, June 14, 2022 at 7:00 p.m. at the Town Hall**

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of May 10, 2022 Meeting Minutes
6. Burnett County District 4 Supervisor update
7. Treasurer's Report
8. Town's decision on joining the CAFO Town Partnership
9. Fire Association Report
10. Chairman's Report
11. Clerks Information
  - a. Update on the .gov email
12. Forestry Report
13. Capital Plan
  - a. Set up meeting to discuss road machinery and a capital fund account.
14. Road Maintenance Report/Projects for the Month
15. Public Comment
16. Administrative session
17. Auditing of Bills / Approve Payment of May Bills.
18. Agenda Items for Next Board Meeting / Date: July 12, 2022.
19. Motion to Adjourn.