

**TOWN OF ANDERSON**  
**Monthly Board of Supervisors Agenda**  
**Tuesday, April 12, 2022 at 7:00 p.m. at the Town Hall**

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of March 8, 2022 Meeting Minutes
6. Burnett County District 4 Supervisor update
7. Treasurer's Report
8. Fire Association Report
9. Chairman's Report
10. Clerks Information
  - a. BOR training reminder
  - b. Annual meeting reminder
  - c. Change Board Meeting dates for August and November due to elections
11. Forestry Report
12. Capital Plan
  - a. Set up meeting to discuss road machinery and a capital fund account.
13. Road Maintenance Report/Projects for the Month
14. Public Comment
15. Administrative session
16. Auditing of Bills / Approve Payment of March Bills.
17. Agenda Items for Next Board Meeting / Date: May 10, 2022.
18. Motion to Adjourn.