

**TOWN OF ANDERSON**  
**Monthly Board of Supervisors Agenda**  
**Tuesday, March 8, 2022 at 7:00 p.m. at the Town Hall**

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of February 7, 2022 Meeting Minutes
6. Burnett County District 4 Supervisor update
7. Selection of estimate for the lean-to.
8. Approval of Resolution to count elections ballots.
9. Treasurer's Report
10. Fire Association Report
11. Chairman's Report
12. Clerks Information
  - a. BOR training
  - b. DNR – Beaver control approval for 2022
  - c. portion of Meadman Meadows fire lane to be used as a summer ATV/UTV trail connector
13. Forestry Report
14. Land sale discussion, Oletjen Rd, parcel clean up
15. Capital Plan
  - a. Set up meeting do discuss road machinery and a capital fund account.
16. Road Maintenance Report/Projects for the Month
  - a. Infrastructure grant
17. Public Comment
18. Administrative session
19. Auditing of Bills / Approve Payment of February Bills.
20. Agenda Items for Next Board Meeting / Date: April 12, 2022.
21. Motion to Adjourn.