TOWN OF ANDERSON Monthly Board of Supervisors Agenda Monday January 10, 2022 at 7:00 p.m. at the Town Hall

- 1. Call to order
- 2. Pledge of Allegiance
- 3. Affidavit of Posting signed by
- 4. Motion for Approval of Agenda
- 5. Approval of <u>December 14, 2021</u> Meeting Minutes
- 6. Appointment of new Board member
- 7. Bob Pardum setting dates for Open Book and Board of Review (BOR)
- 8. Josh Watt Grantsburg School District Administrator
- 9. Burnett County District 4 Supervisor update
- 10. Treasurer's Report
- 11. Fire Association Report
- 12. Chairman's Report
- 13. Planning Commission
- 14. Clerks Information
- 15. Forestry Report
- 16. Capital Plan
- 17. Road Maintenance Report/Projects for the Month
- 18. Public Comment
- 19. Heritage Road update
- 20. Administrative session
- 21. Auditing of Bills / Approve Payment of December Bills.
- 22. Agenda Items for Next Board Meeting / Date: February 8, 2022.
- 23. Motion to Adjourn.