

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
Tuesday November 9, 2021 at 7:00 p.m. at the Town Hall

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of October 13, 2021 Meeting Minutes
6. Burnett County District 4 Supervisor update
7. Treasurer's Report
8. Fire Association Report
9. Approving levy
10. Adoption of the 2022 annual budget
11. Chairman's Report
12. Planning Commission
13. Clerks Information
14. Forestry Report
15. Capital Plan
16. Road Maintenance Report/Projects for the Month
17. Public Comment
18. Heritage Road update
19. Administrative session
20. Auditing of Bills / Approve Payment of October Bills.
21. Agenda Items for Next Board Meeting / Date: December 14, 2021.
22. Motion to Adjourn.