

**TOWN OF ANDERSON**  
**Monthly Board of Supervisors Agenda**  
**Tuesday December 14, 2021 at 7:00 p.m. at the Town Hall**

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of November 9, 2021 Meeting Minutes
6. Burnett County District 4 Supervisor update
7. Treasurer's Report
8. Fire Association Report
9. Chairman's Report
10. Planning Commission
11. Clerks Information
  - a. Approval of the 2022 election workers - Holly Fry – Chief Inspector
  - b. Susan Auguston, Barbara Kallman, Vickie Fry, Joan Quimby, Allison Johnson, Bill Morrow. Linda Swanson
12. Forestry Report
13. Capital Plan
14. Road Maintenance Report/Projects for the Month
15. Public Comment
16. Heritage Road update
17. Administrative session
18. Auditing of Bills / Approve Payment of November Bills.
19. Agenda Items for Next Board Meeting / Date: January 11, 2022.
20. Motion to Adjourn.