

TOWN OF ANDERSON
Monthly Board of Supervisors Agenda
WEDNESDAY October 13, 2021 at 7:00 p.m. at the Town Hall

1. Call to order
2. Pledge of Allegiance
3. Affidavit of Posting signed by
4. Motion for Approval of Agenda
5. Approval of September 22, 2021 Meeting Minutes
6. Burnett County District 4 Supervisor update
7. Treasurer's Report
8. Fire Association Report
9. Approval/denial of the resolution for redistricting
10. Chairman's Report
11. Planning Commission
12. Clerks Information
13. Forestry Report
14. Capital Plan
 - a. Land sale update
15. Road Maintenance Report/Projects for the Month
 - a. Decision on purchase of a used dump truck ~\$4,500
16. Public Comment
17. Heritage Road update
18. Administrative session
19. Auditing of Bills / Approve Payment of September Bills.
20. Agenda Items for Next Board Meeting / Date: November 9, 2021.
21. Motion to Adjourn.